

STATE OF CALIFORNIA }
COUNTY OF MONO } SS
I, BEATRICE E. SANDY, COUNTY REDEMPTION OFFICER OF THE COUNTY OF MONO,
DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE
NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP, OR ANY PART THEREOF, FOR UN-
PAID STATE OR COUNTY TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES,
EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET DUE AND
PAYABLE.
DATED THIS 26th DAY OF September, 1966. Beatrice E. Sandy
COUNTY REDEMPTION OFFICER

COUNTY SURVEYORS CERTIFICATE
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUB-
STANTIALITY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS; THAT ALL
PROVISIONS OF APPLICABLE SUBDIVISION ORDINANCES OF THE COUNTY OF MONO
HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY
CORRECT WITH RESPECT TO COUNTY RECORDS.

David P. Gammitt
COUNTY SURVEYOR ENGINEER

BASIS OF BEARING
THE BEARING OF N. 0° 21' 10" E. FOR THE NORTH-SOUTH ONE-QUARTER LINE OF
SECTION 16 IS THE BASIS OF BEARING FOR THIS SURVEY, AS GIVEN IN THE PROP-
ERTY DEED IN THE MONO COUNTY RECORDS, BOOK 75 PAGE 1.

STATE OF CALIFORNIA }
COUNTY OF MONO } SS

I, GLENN A. DEVENPECK, HEREBY CERTIFY THAT I AM THE PRESIDENT OF MILE HI
INVESTMENT CO., THE OWNER OF THE REAL PROPERTY INCLUDED WITHIN THE
SUBDIVISION SHOWN ON THE MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS
NECESSARY TO PASS CLEAR TITLE TO SAID PROPERTY AND I CONSENT TO THE PREP-
ARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED
BORDER LINES, AND HEREBY DEDICATE TO THE PUBLIC USE ANY ROADS AND EASEMENTS
SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

GLENN A. DEVENPECK, PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF MONO } SS
ON THIS 26th DAY OF September IN THE YEAR OF OUR LORD, ONE THOUSAND NINE
HUNDRED AND SIXTY SIX, BEFORE ME Beatrice E. Sandy, NOTARY PUBLIC IN AND
FOR THE COUNTY OF MONO, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED
AND SWORN, PERSONALLY APPEARED GLENN A. DEVENPECK, KNOWN TO ME TO BE THE PERSON
DESCRIBED IN AND WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT, AND ACKNOWLEDGED
TO ME THAT HE EXECUTED THE SAME.

NOTARY PUBLIC IN AND FOR THE COUNTY OF MONO, STATE OF CALIFORNIA.
Beatrice E. Sandy
MY COMMISSION EXPIRES September 15, 1970, 1970
NOTARY PUBLIC: BEATRICE E. SANDY
P. O. Box 13, Gardnerville, California 95941

ENGINEER'S CERTIFICATE
I, WALTER G. REID, DO HEREBY CERTIFY THAT THE SURVEY OF THE MILE HI RANCH SUBDIVISION,
UNIT No. 2, SHOWN ON THESE SHEETS, WAS MADE BY ME BETWEEN AUGUST 15TH, 1966 AND AUGUST 30TH, 1966
AS AUTHORIZED BY THE MILE HI INVESTMENT CO., OWNER, AND IS TRUE AND COMPLETE AS
SHOWN; THAT THE EXTERIOR CORNERS ARE MARKED BY PERMANENT CONCRETE AND STEEL PIN
MONUMENTS AND ARE SUFFICIENT FOR THE SURVEY TO BE RETRACED.

Walter G. Reid
WALTER G. REID
REG. CIVIL ENG. No. 7522
VIRGINIA CITY, NEVADA.

MONO COUNTY HEALTH DEPARTMENT
THIS PROPOSED SUBDIVISION IS HEREBY APPROVED AS SHOWN, BY THE MONO COUNTY
HEALTH DEPARTMENT.
W. G. Gammitt
MONO COUNTY HEALTH OFFICER

MONO COUNTY PLANNING COMMISSION
I HEREBY CERTIFY THAT THIS MAP OF MILE HI RANCH SUBDIVISION WAS APPROVED
BY THE MONO COUNTY PLANNING COMMISSION ON THE 17th DAY OF April, 1967.

David P. Gammitt
CHAIRMAN

CLERK OF THE BOARD
I HEREBY CERTIFY THAT THIS MAP OF MILE HI RANCH SUBDIVISION WAS APPROVED BY
THE MONO COUNTY BOARD OF SUPERVISORS, ON THE 27th DAY OF April, 1967.
David M. Hall
CLERK OF THE BOARD

COUNTY RECORDER
DECLARATION OF RESTRICTION ARE RECORDED IN VOLUME 85, PAGE 494 OFFICIAL RECORDS
MONO COUNTY.
David M. Hall
COUNTY RECORDER

COUNTY RECORDER
FILED FOR RECORD THIS 19th DAY OF April, 1967 AT 10:30 AM IN BOOK 5 OF Mapes
AT PAGE 79, AT THE REQUEST OF Mile Hi Investment Co.
David M. Hall
COUNTY RECORDER

MILE HI RANCH SUBDIVISION
IN SECTION 16, T. 8 N., R. 23 E., MDB&M.

MONO COUNTY, CALIFORNIA
OWNER & SUBDIVIDER
MILE HI INVESTMENT CO.
(A NEVADA CORPORATION)
GARDNERVILLE, NEVADA